



## Action Alert

March 9th, 2023

### Lancaster County & State Senators Need Your Input Nebraska Unicameral Bills to Watch

#### **Write, Email, or Call**

#### **End the Emergency Mandate for Lancaster County**

Urge commissioners to terminate the State of Emergency in Lancaster County. Recently commissioners refused to hear testimony and consider ending the emergency. (Meeting was 2/21/23)  
\*Ask why there is still an emergency? What factors are considered for maintaining emergency? What factors will be considered to end the emergency? The State of Nebraska and the City of Omaha are no longer in an emergency.

Learn More Here: <https://www.lancaster.ne.gov/AgendaCenter/ViewFile/Agenda/02212023-1782>

Find Your Lancaster County commissioner here:

<https://www.lancaster.ne.gov/661/Board-of-Commissioners>

#### **Please Call, Write, or Email Your State Senator & Committee Members:**

**SUPPORT [LB 642](#).** Nebraska National Guard members who refused to get the jab were discharged. This bill permits reenlistment. These heroes fought to defend medical freedoms, so tell the committee to vote yes. Government, Military & Veterans Affairs Committee (Hearing was 2/23/23)

#### **SUPPORT [LB 421](#)**

With the passage of this bill, public health directors will advise the elected governing body regarding public health emergencies. The elected governing body will, with the advice of the health official, determine via vote whether to enact the emergency.

Health & Human Services Committee (Hearing was 2/15/2023)

#### **SUPPORT [LB 374](#)**

This bill establishes a parent's right to make vaccination and immunization decisions as part of a broader parental rights bill.

Education Committee (Hearing was 1/31/2023)

## **OPPOSE [LB 202](#)**

Passage of this bill expands the age at which someone may receive a vaccination from a pharmacy technician. Current statute permits 12 years. This bill expands age to three and up. CHD Nebraska believes medical offices, with medically trained professionals, are the best location for these medical interventions.

Health & Human Services Committee (Hearing was 1/26/2023.)

### ***Find Your State Senator Here:***

[https://nebraskalegislature.gov/senators/senator\\_list.php](https://nebraskalegislature.gov/senators/senator_list.php)

### ***Find Committee Members Here:***

<https://nebraskalegislature.gov/committees/standing-committees.php>

### ***When Advocating Remember:***

Be Succinct — Make your point quickly.

Be Creative — Add a new dimension or another way of considering the bill.

Be Factual — If you can, cite dates, facts, data, resources or personal experience.

Be Proud — You are making a difference!